

## SCHEDULE FOR APRIL 18 – 25, 2021

Further weekday Masses and funeral liturgies will be announced as circumstances suggest.

Sunday, April 18	<b>THIRD SUNDAY OF EASTER</b>
<b>4:00 pm</b>	<b>MASS</b> – <i>Intention: † Ofelia B. Baselotte</i>
<b>8:30 am</b>	Rosary/Molitva svete krunice
<b>9:00 am</b>	<b>MISA</b> – <i>Special intention</i>
<b>10:30 am</b>	Rosary/Molitva svete krunice
<b>11:00 am</b>	<b>MISA</b> – <i>“Pro populo” / Intentions of parishioners</i>
Monday, April 19	
<b>9:30 am</b>	Rosary/Molitva svete krunice
<b>10:00 am</b>	<b>MASS</b> – <i>Special Intention</i>
Tuesday, April 20	
<b>9:30 am</b>	Rosary/Molitva svete krunice
<b>10:00 am</b>	<b>MASS</b> – <i>Special Intention</i>
Wednesday, April 21	
<b>9:30 am</b>	Rosary/Molitva svete krunice
<b>10:00 am</b>	<b>MASS</b> – <i>Special Intention</i>
Thursday, April 22	
<b>6:30 pm</b>	Rosary/Molitva svete krunice
<b>7:00 pm</b>	<b>MASS</b> – <i>Intention to be announced</i>
<i>Following Mass:</i>	Exposition and Benediction of the Blessed Sacrament
Friday, April 23	
<b>9:30 am</b>	Rosary/Molitva svete krunice
<b>10:00 am</b>	<b>MASS</b> – <i>Special Intention</i>
Saturday, April 24	
<b>4:00 pm</b>	<b>FOURTH SUNDAY OF EASTER (WORLD DAY OF PRAYER FOR VOCATIONS)</b> <b>MASS</b> – <i>Intention: †Jure i †Kate Bogovic i †Mande (Mira) Cvitkovic</i> (daruje Matija i Tina Paulic)
Sunday, April 25	
<b>8:30 am</b>	Rosary/Molitva svete krunice
<b>9:00 am</b>	<b>MISA</b> – <i>Special intention</i>
<b>10:30 am</b>	Rosary/Molitva svete krunice
<b>11:00 am</b>	<b>MISA</b> – <i>“Pro populo” / Intentions of parishioners</i>

**SHARING GOD’S GIFTS 2021: As of April 15th, 2021, our parish has collected \$1540.00!**

**Our parish target this year is: \$9,050.00**

Please respond generously so we might reach our goal this year. Please use the special green trimmed envelope provided at the front of the church and make any **cheques payable to “Sharing God’s Gifts”**. Thank you for your kind consideration and participation.

## On the Resurrection of the Body:

**Author:** Rev. William G. Most (<https://www.ewtn.com/catholicism/teachings/resurrection-of-the-body-233>)

Death entered into this world by sin (Romans 5:12). So all will die, with the exception that those who are alive at the return of Christ at the end, will never die (First Thessalonians 4:13-17). In verse 17: "Then [at His return, and after the resurrection of the dead] we the living, will be taken together with them [the risen dead] in the clouds to meet the Lord" (Cf. 1 Cor 15:51).

There will be a resurrection of all, as St. Paul explains in First Corinthians chapter 15. Those who have been faithful to Christ will rise glorious, their bodies transformed on the model of the risen body of Christ, who could travel instantly at will, could ignore closed doors and come through anyway, but yet had real flesh. St. Paul says the risen body is "spiritual" (15:44). It is still flesh, but such that the flesh is completely dominated by the soul, so that it can no longer suffer or die.

St. Paul insists that because Christ our Head rose, those who are members of Him must also rise. So, to deny the general resurrection would imply a denial of Christ's resurrection (1 Cor 15:13).

After the resurrection, each of person will have the same body (except for imperfections) that he had in this life. If this involves having the same matter, this is surely within God's power. No matter what happens to the body after death, He can recall and rebuild the material of the body. In fact, we now know that because of metabolism--in which every cell is constantly being torn down and rebuilt--in a normal life span a person has the material for many bodies.

We will, of course be the same persons after the resurrection as we were before death.

**PUBLIC MASSES:** Currently the limit on church gatherings in the Province of Manitoba is 25% of church capacity or 100 people whichever is lower. For our church this means **82 people** are allowed to gather at any one time for worship. Therefore, feel free to come to mass and tell others from our community to do so. You will need to SIGN-IN (name and phone number) upon arrival to the church. This information is confidential and is stored for 21 days for contact tracing purposes.

**“It is not because I have been preserved from mortal sin that I lift up my heart to God in trust and love. I feel that even had I on my conscience every crime one could commit, I should lose nothing of my confidence: my heart broken with sorrow, I would throw myself into the Arms of my Saviour. I know that He loves the Prodigal Son, I have heard His words to St. Mary Magdalen, to the woman taken in adultery, and to the woman of Samaria. No one could frighten me, for I know what to believe concerning His Mercy and His Love. And I know that all that multitude of sins would disappear in an instant, even as a drop of water cast into a flaming furnace.”**

**- St Theresa of the Child Jesus**